

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER	<input type="checkbox"/>	DATE	<u>December 01, 2010</u>
MOTOR CARRIER MATTER	<input type="checkbox"/>	DOCKET NO.	<u>1999-323-C/2000-265-C</u>
UTILITIES MATTER	<input checked="" type="checkbox"/>	ORDER NO.	<u>2001-21-C/2010-325-C</u>

SUBJECT:

DOCKET NO. 1999-323-C - Application of Birch Communications, Incorporated (f/k/a Access Integrated Networks, Incorporated d/b/a Birch Communications) for a Certificate of Public Convenience and Necessity to Provide Local Exchange and Interexchange Telecommunications Services Statewide;

DOCKET NO. 2000-265-C - Application Birch Telecom of the South, Incorporated d/b/a Birch Communications (f/k/a Birch Telecom of the South, Incorporated d/b/a Birch Telecom and d/b/a Birch) for a Certificate of Public Convenience and Necessity to Provide Resold and Facilities-Based Interexchange (Toll) and Local Exchange Telecommunications Services within the State of South Carolina;

DOCKET NO. 2001-21-C - Application of American Fiber Network, Incorporated for a Certificate of Public Convenience and Necessity to Provide Intrastate Resold Telecommunications Services and Local Exchange Services;

-and-

DOCKET NO. 2010-325-C - Joint Application of Birch Communications, Incorporated; Birch Telecom of the South, Incorporated d/b/a Birch Communications; and American Fiber Networks, Incorporated for Approval to Transfer Assets - Discuss this Matter with the Commission.

COMMISSION ACTION:

Move that the Commission amend Order No. 2010-770 to include the provision that the Certificate of Public Convenience and Necessity for American Fiber Networks, Inc. (AFN) not be cancelled until after AFN satisfies its obligations to the South Carolina Universal Service Fund and Gross Receipts Fund.

PRESIDING: WrightSESSION: RegularTIME: 2:30 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Attending the NAWC Water Policy Forum in
Sarasota, Florida

WHITFIELD ☐ ☒ ☐

WRIGHT ☐ ☒ ☐

(SEAL)

RECORDED BY: J. Schmieding

